



Omnia indumenta me inquinavi. Is 63:3

Anna Marie Pieretti Clark
1932–2024

THE FUNERAL MASS
SAINT WILLIAM THE ABBOTT CHURCH
SEAFORD, NEW YORK
26 FEBRUARY 2024

Rev. John Crozier, Celebrant & Homilist

THE INTRODUCTORY RITES

GREETING

SPRINKLING WITH HOLY WATER

PLACING OF THE PALL

INTROIT

Requiem aeternam, Mode VI

cf. 4 Esdras 2:34–35: Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. . V.: It is fitting, O God, to sing a hymn unto you on Mount Zion; and our vows shall be carried out for you in Jerusalem.

HYMN

The King of Love My Shepherd Is

The musical notation is in G major, 3/4 time. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The lyrics are arranged in four stanzas, each starting with a different line of the hymn. The music features eighth and sixteenth note patterns, with some notes beamed together. The lyrics describe the speaker's trust in God's guidance and provision.

1. The King of love my Shepherd is,
2. Where streams of living water flow,
3. Per verse and fool I have strayed,
4. In death's dark vale I fear no ill,

Whose goodness ran o'er me,
My yet in you, dear

1. fails me never;
2. soul he's lead ing,
3. love he sought me,
4. Lord, be side me,

I no thing lack if I am
And where the ver dant pastures
And on his shoul der gent ly
Your rod and staff my com fort

1. his, And he is mine for ev er.
2. grow, With food ce les tial feed ing.
3. laid, And home, re joic ing brought me.
4. still, Your cross be fore to guide me.

Text: Based on Psalm 23; Matthew 18, John 10; Henry W. Baker, 1821-1877

Tune: ST. COLUMBA 87 87, Traditional Irish Melody

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Proverbs 31: 10-12, 16-17, 25-31

RESPONSORIAL

Ps 33: 4-5, 18-19, 20, 22; Jeff Ostrowski

Lord, let your mer-cy be on__ us, as we place our trust in you.

SECOND READING

Romans 8:31b-35, 37-39 15: 51-57

GOSPEL ACCLAMATION

Mass of the Angels, R. Clark

Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

V. I am the resurrection and the life, says the Lord; whoever believes in me will not die forever.

GOSPEL

HOMILY

Matthew 16: 13-19

UNIVERSAL PRAYER

THE LITURGY OF THE EUCHARIST

PREPARATION AND PRESENTATION OF THE GIFTS

Amazing Grace

1. A - maz - ing grace! How sweet the sound, That
 2. 'Twas grace that taught my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares,
 5. When we've been there ten thous - and years, Bright

saved grace word have shin - a my my al - ing wretch fears hope read as like re - se - y the me! cures come; sun, I How He 'Tis We've once pre - will grace no was cious my has less

lost, did shield brought days but that and me to now grace por safe thus sing am ap tion be far, God's praise found, pear be And when Was the long grace when blind, hour as will lead we'd but first life first I be see.. lieved!

Text: John Newton, 1725-1807, in Olney Hymns, 1779, alt.
 Music: Early American melody, arranged by Edwin Othello Excell, 1851-1921

INVITATION TO PRAYER

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

SANCTUS XVIII

XIII. s.

Anctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sánnna
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.
Ho-sánnna in excélsis

MEMORIAL ACCLAMATION

Roman Missal

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un-til you come a-gain.

AMEN VIII

A - - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER

RITE OF PEACE

FRACTION OF THE BREAD

AGNUS DEI XVIII

Ag-nus De - i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
 Ag-nus De - i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
 Ag-nus De - i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION ANTIphon

Lux Aeterna, Mode VIII

4 Esd 2: 35, 34: May eternal light shine upon them, O Lord: With Thy Saints for evermore, for Thou art gracious.

Humbly, I Adore Thee, Hidden Deity

1. Hum - bly I a - dore Thee, hid-den De - i - ty,
 2. Taste and touch and vis - ion in Thee are de-ceived:
 3. On the cross lay hid - den but Thy de - i - ty:
 4. Though Thy wounds, like Thom-as, I be - hold not now,
 5. O most sweet me - mor - ial of His death and woe,

Which be -neath these fig - ures art con - cealed from me:
 But the hear - ing on - ly may be well be - lieved:
 Here is al - so hid - den Thy hu - ma - ni - ty:
 Thee my Lord con - fess - ing, and my God, I bow:
 Liv - ing Bread, which giv - est life to man be - low,

Whol - ly in sub - mis - sion Thee my spi - rit hails,
 I be - lieve what - ev - er God's own Son de - clared;
 But in both be - liev - ing and con - fess - ing, Lord,
 Give me ev - er strong-er faith in Thee a - bove,
 Let my spi - rit ev - er eat of Thee and live,

For in con - tem - plat - ing Thee it whol - ly fails.
 Noth-ing can be tru - er than Truth's ve - ry Word.
 ask I what the dy - ing thief of Thee im - plored.

Give me ev - er strong-er hope and strong - er love.
 And the blest fru - i - tion of Thy sweet - ness give!

Text: Adoro Te devote, attr. St. Thomas Aquinas, 1225–74; tr. John Mason Neale, 1818–66

Tune: ADORO TE DEVOTE, 11 11 11 11; Mode V; Processionale, Paris, 1697

Text and Tune: Public Domain

Ave Maria, Mode I



He gave to the weak His Body as food, and He gave to the sad the cup of His Blood.



Dedit fragilibus córporis férculum, Dedit et tristib⁹ ságuinis póculum. (Thomas Aquinas)



PRAYER AFTER COMMUNION

THE FINAL COMMENDATION

SONG OF FAREWELL

In Paradisum, Mode VII, VIII

IN par - a - dí - sum de - dú - cant te án - ge - li: in tu - o ad - vén - tu
su - scí - pi - ant te már - ty - res, _____ et per - dú - cant te
in ci - vi - tá - tem san - ctam Ie - rú - sa - lem CHo - rus-an - ge-ló - rum
te sus - cí - pi - at, et cum Lá - za - ro quon - dam páu - pe - re
ae - té - nam _____ há - be - as _____ ré - qui - em.

May the angels lead you into paradise; may the martyrs come to welcome you and take you to the holy city, the new and eternal Jerusalem. May choirs of angels welcome you and lead you to the bosom of Abraham; and where Lazarus is poor no longer may you find eternal rest.

PRAYER OF COMMENDATION

PROCESSION TO THE PLACE OF COMMITTAL

I Know That My Redeemer Lives

1. I know that my Re - deem - er____ lives! What joy the
 2. He lives, to bless me____ with his____ love; He lives, to
 3. He lives, and grants me____ dai - ly____ breath; He lives, and
 4. He lives all glo - ry____ to his____ name! He lives, to

 blest as - sur - ance gives! He lives, he lives, who____
 plead for me a - bove; He lives, my hun - gry
 I shall con - quer death; He lives, my man - sion____
 Sav - ior, still the same; What joy this blest as -

 once was dead; He lives my ev - er - liv - ing head!
 soul to feed; He lives, to help in time of need.
 to pre - pare; He lives, to bring me safe - ly there.
 sur - ance gives; I know that my Re - deem - er lives!

Text based on Job 19:25; Samuel Medley, 1738-1799. Music: DUKE STREET, John Hatton, c. 1710-1793

Musicians for today's Mass:

Ellis Schrynenmakers, Julianna Clark, Anthony Clark, Sean Clark
 Jennifer Lynde, Director of Music, Saint William the Abbott Parish
 Richard J. Clark, Director of Music & Organist
 Archdiocese of Boston & Cathedral of the Holy Cross



Acknowledgements:

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